



**DEPARTMENT OF  
FINANCIAL  
INSTITUTIONS**

**Darryle P. Rude**  
*Commissioner*

**Shaun E. Berrett**  
*Chief Examiner*

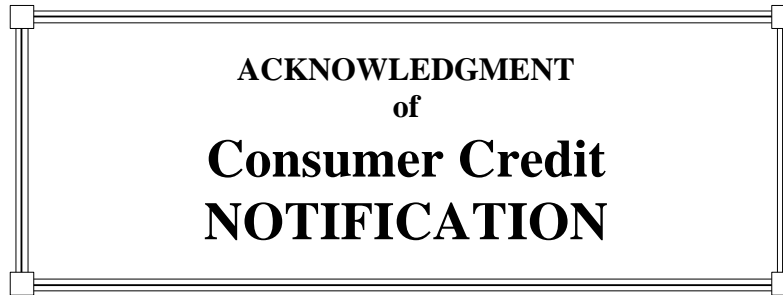
**R. Paul Allred**  
*Deputy Commissioner*

# STATE OF UTAH

**Spencer J. Cox**  
*Governor*

**Deidre M. Henderson**  
*Lieutenant Governor*

**Bright Side Loans, LLC**  
333 Pierce Road Suite 370  
Itasca IL 60143



Received by the Utah Department of Financial Institutions effective  
**January 9, 2024**

Let this notice serve to acknowledge that

**Bright Side Loans, LLC**

has provided notification in accordance with section 70C of the Utah Code in order to conduct consumer credit activities in Utah. This notification expires January 31, 2025.

Please retain the original for your records. Copies of this notice may be given to interested parties as evidence of notification.

Andrea Staheli, Supervisor of  
Consumer Credit & Compliance